



**NOTES OF A COMMITTEE MEETING HELD AT THE FIELD  
ON SUNDAY 30<sup>th</sup> MARCH 2025 at 11.00am**

**AGENDA**

1. Matters arising from meeting dated 26<sup>th</sup> January 2025
2. Welfare / H&S
3. Finance
4. Scores and Records
5. Juniors
6. Competitions
7. Coaching
8. Major Projects
9. Forthcoming Events
10. AOB

**Present:**

Paul McGuire, Alan Hoddinott, Jonathan Powell, Alan Marriott, Will Kempf, Les Griffiths, John Sinfield, Mollie Bower, Graham Ivey

**Apologies:**

John Pawson

**NOTES FROM THE MEETING:**

**1. Matters arising:**

Any items arising are dealt with in the main agenda.

**2. Welfare:**

The WO confirmed attendance at a recent 'Safeguarding in Sport' course.

**3. Finance:**

The Treasurer confirmed that the annual membership fees are still being transferred into the club account.

**4. Scores and Records:**

No specific items to raise except that Graham Ivey after 25 years as the club's records officer will be standing down after the AGM and will be handing over to the next records officer to be voted in at the AGM. The committee and club members give a massive thanks to Graham for his sterling work over all these years.

## **5. Juniors**

The juniors side of the club is still going strong. We are regularly getting around 8 juniors shooting on a Friday evening.

There will be food on Friday 4<sup>th</sup> April before the start of the AGM. A note has been sent out and orders received.

The junior club championship and handicap competitions have already been held and trophies presented, and report issued.

## **6. Competitions:**

St George 20<sup>th</sup> April and Spring Shoot 27<sup>th</sup> April – see flyers posted in the pavilion and indoor range. Tournament officers required!! (don't forget to complete the risk assessment)

## **7. Coaching:**

For beginners to intermediate archers please register online for the next coaching session – 14<sup>th</sup> (7pm to 9pm) April.

Coaching session to be held at the field on Saturday 5<sup>th</sup> April with Dave Shaw county coach – booking required.

## **8. Projects:**

MAJOR PROJECTS: (in order of priority)

- 1 Solar panel installation
2. Car parking provision between pavilion and boundary wall

MINOR PROJECTS: (in order of priority)

None to record.

## **9. Forthcoming Events:**

**AGM – Friday 4<sup>th</sup> April commencing 7.30pm in the indoor range.**

Field Tidy – Sunday 13<sup>th</sup> April – email issued with job list confirmed.

Grand Prix starts 31<sup>st</sup> March.

Quarterly taster session Sunday 6<sup>th</sup> April (10am to 3pm)

## **10.AOB:**

- a) solar panels still being investigated. **Action WK**
- b) Have-A-Go scheduled for 30<sup>th</sup> August – 'Picnic in the Park' (volunteers required)
- c) corporate taster session scheduled for Thursday 10<sup>th</sup> April from 1pm to 3pm.
- d) The club is looking into the possibility of paying for the engraving of trophies.
- e) Risk assessments to update **Action WK**
- f) Beginner Course check list to prepare **Action JP**

This is the last committee meeting that John Pawson, Alan Hoddinott and John Sinfield will be attending as they are all standing down from their positions but are still remaining with the club.

The committee and club members thank John P for his efforts as Entertainments Officer and wish him well in the future.

The committee and members also thank John S. more recently acting as Members Representative and previously as Treasurer and wish him well in the future.

The committee and club members also give massive thanks to Alan Hoddinott for his input over the past 13 years initially as Junior Liaison Officer and latterly as the Membership Officer. We wish Alan well in the future

The following people have recently joined the club:

Terence Pearson  
Adrian Hinchliffe  
Sarah Hirst  
Steven Hirst  
Latif Sheard  
Lee Gaffney  
Adam Gill (Junior)

The meeting closed at 1.00pm

**Next Meeting:**

Sunday 27<sup>th</sup> April 2025 at 11am at the field.