

# NOTES OF A COMMITTEE MEETING HELD AT THE FIELD ON SUNDAY 27th OCTOBER 2024 at 11.00am

#### **AGENDA**

- 1. Matters arising from meeting dated 29<sup>th</sup> September 2024
- 2. Welfare / H&S
- 3. Finance
- 4. Scores and Records
- 5. Juniors
- 6. Competitions
- 7. Coaching
- 8. Major Projects
- 9. Forthcoming Events
- 10. AOB

# **Present:**

Paul McGuire, Alan Hoddinott, Jonathan Powell, Graham Ivey, Alan Marriott, Will Kempf, Les Griffiths

#### **Apologies:**

John Sinfield, Mollie Bower

#### NOTES FROM THE MEETING:

# 1. Matters arising:

Any items arising are dealt with in the main agenda.

#### 2. Welfare:

No issues to raise but LG is in contact with AGB regarding future welfare webinar chats.

# 3.Finance:

There are currently 219 club members of which 194 are insured.

# 4. Scores and Records:

Up to date classifications to be sent out with the minutes. New indoor classification badges are now available

#### 5. Juniors

A return fixture is scheduled for Friday 3<sup>rd</sup> January 2025 with Rochdale Archers which is being finalised by Mollie.

Around 8 to 10 juniors are attending on a regular basis on Friday evenings. Different themes include coaching, food night, games and league night with further activities in the pipeline.

## 6. Competitions:

Grand Prix and Traditional bow shoot reports issued.

Bonfire shoot 2<sup>nd</sup> November – see flyer

Novice indoor shoot- Thursday 21st November

Thanksgiving shoot 24<sup>th</sup> November with soup and pumpkin pie after.

# 7. Coaching:

For beginners to intermediate archers please register online for the next coaching sessions  $-10^{th}$  and  $18^{th}$  November.

Dave Shaw- county coach will be visiting the club to run a day's coaching on Saturday the 30<sup>th</sup> November. See earlier email and book via the website.

Two juniors are being taken to Lilleshall next week for coaching.

# 8. Projects:

MAJOR PROJECTS: (in order of priority)

- 1. Tarmacking of existing car park area and marking out spaces deferred until next year.
- 2. Car parking provision between pavilion and boundary wall

MINOR PROJECTS: (in order of priority)

- 1. Refix wooden gate post.
- 2. Possible channel drain across driveway.
- 3. Re-painting field gate ongoing
- 4. Faulty pir and roof floodlight to be replaced w/c 4<sup>th</sup> November

#### 9. Forthcoming Events:

Bonfire shoot Saturday 2<sup>nd</sup> November – see flyer.

The archery taster session for the Grove Tennis Club is to be rescheduled in due course. **Action JS** 

#### 10.AOB:

- a) A new contract has been negotiated with Eon
- b) solar panels still being investigated.
- c) Our latest club newsletter is on the YAA website.
- d) Competition with Nova Bowmen scheduled for Saturday 14<sup>th</sup> December 3-6pm details to follow
- e) 'Private property ' sign to be investigated. Action PMcG

The meeting closed at 12.30pm

#### **Next Meeting:**

Sunday 24<sup>th</sup> November 2024 at 11am at the field.