

# NOTES OF A COMMITTEE MEETING HELD AT THE FIELD ON SUNDAY 29th SEPTEMBER 2024 at 11.00am

#### **AGENDA**

- 1. Matters arising from meeting dated 1st September 2024
- 2. Welfare / H&S
- 3. Finance
- 4. Scores and Records
- 5. Juniors
- 6. Competitions
- 7. Coaching
- 8. Major Projects
- 9. Forthcoming Events
- 10. AOB

# **Present:**

Paul McGuire, Alan Hoddinott, Jonathan Powell, Graham Ivey, Mollie Bower, Alan Marriott, Will Kempf, Les Griffiths

#### **Apologies:**

John Sinfield

#### NOTES FROM THE MEETING:

# 1. Matters arising:

Any items arising are dealt with in the main agenda.

#### 2. Welfare:

No issues to raise but LG to contact AGB regarding future welfare webinar chats. **Action LG** 

# 3.Finance:

JP confirmed renewal of 174 members so far, being 133 seniors, 35 juniors and 6 disabled. £9578.00 has been collected and paid out to AGB and YAA accordingly.

#### 4. Scores and Records:

The format from Golden records has changed slightly.

An updated list of classifications will be issued in due course. Graham pointed out that members were still not signing scoresheets. If a member wishes to claim a club

record, then the scoresheet must be signed by both the archer and countersigned by another member who has witnessed the score.

The paragraphs below are taken from the minutes of the committee meeting dated 25<sup>th</sup> June 2023 which clarify our 'Target days' and arrangements for those who can't always attend a particular target day.

All scores must be submitted with a status of PRACTICE unless the round is shot on a Target Day (see below) or at a Club, or external, Competition.

A member can submit a score without a counter signature to achieve a handicap and a classification of either Archer 3<sup>rd</sup>, 2<sup>nd</sup> or 1<sup>st</sup> Class. However, a score which has not been verified (countersigned) WILL NOT be accepted for gaining a club record. Members should check each other's scores as the round proceeds and should not simply countersign a scoresheet (or phone app) at the end of a round if asked to do so.

You can achieve a club record under the status of PRACTICE, but the scores MUST be verified at each end by another member who may not necessarily be shooting with you, to allow that member to countersign your scoresheet at the end of the round.

To achieve 'Bowman 3<sup>rd</sup>, 2<sup>nd</sup> or 1<sup>st</sup> Class we have already introduced additional competition days extra to our normal competitions and 'Target Days' to give members the opportunity of achieving this classification.

Our 'Target Days' have been designated as follows: Wednesday evenings, Sunday afternoons and Saturday mornings (Saturday afternoons are normally taken up with beginner courses and the University students shooting). Verification (countersignatures) of scores should therefore be easily achieved on these target days and at competitions and the additional Bowman competition days and should be recorded on Golden Records as a CLUB EVENT or CLUB COMPETITION.

The committee understands that one or two members who wish to enter scores for the Bowman classification are unable to attend on a weekend when our competitions are held or the specified target days due to personal circumstances. Should this be the case then would those members please contact a committee member to make alternative arrangements.

#### 5. Juniors

MB confirmed that the trip to Rochdale archers turned to be successful and a return fixture is scheduled for Friday 3<sup>rd</sup> January 2025. The indoor range and the field are likely to be in use for the full evening. Further information in due course.

Currently there are 8 or 9 juniors attending on a regular basis on Friday evenings.

# 6. Competitions:

Grand Prix / fun shoot / presentation Sunday 6<sup>th</sup> October.

Traditional bow shoot Sunday 20<sup>th</sup> October – Western Round (for the handicap competition any bow style and any Western round from 30 yards upwards)

#### 7. Coaching:

For beginners to intermediate archers please register online for the next coaching sessions ( see website for dates)

#### 8. Projects:

MAJOR PROJECTS: (in order of priority)

- 1. Tarmacking of existing car park area and marking out spaces deferred until next year.
- 2. Car parking provision between pavilion and boundary wall

MINOR PROJECTS: (in order of priority)

- 1. Refix wooden gate post.
- 2. Possible channel drain across driveway.

# 9. Forthcoming Events:

The archery taster session for the Grove Tennis Club is to be rescheduled in due course. **Action JS** 

Proms night was cancelled.

#### 10.AOB:

- a) following recommendations from Archery GB the 'signing -in' book has been reintroduced. It will normally be kept on the shelf in the DPT but if not there it is likely to be in the indoor range.
- b) Certain 'field tidy' jobs to complete. repaint gate replace faulty PIR ext. light fitting.
- c) A charge of £5.00pp will be required for attendance at the bonfire this year. Details to be forwarded.
- d) For those wishing to attend the Christmas dinner at the Huntsman the last day for booking is the 11<sup>th</sup> of October.( so far 15 people have booked)
- e) funding for a level 2 coach was approved for next year.
- f) We have been asked again whether we will be providing more foam targets outdoors. This was discussed at a meeting some time ago and the answer was that due to additional expense and maintenance we would not provide any more foam targets. Straw targets are available for all to use if all the foams are in use. Straw has zero maintenance.
- g) 'Private property ' sign to be investigated. Action PMcG

The following people have recently joined the club:

Stuart Hall	26/09/2024
Neal Barmby	26/09/2024
Rachel Hunter	22/09/2024
Karen Morrison	22/09/2024
Simon Hayes	22/09/2024
David Boothman	22/09/2024
John Hunter	22/09/2024
Thomas Rands	15/09/2024
Alyn Nicholls	14/09/2024
Ann Nicholls	14/09/2024
Oliver Whitaker	18/08/2024

The meeting closed at 12.30pm

**Next Meeting:** Sunday 27<sup>th</sup> October 2024 at 11am at the field.