



**NOTES OF A COMMITTEE MEETING HELD AT THE FIELD  
ON SUNDAY 23<sup>rd</sup> JULY 2023 at 11.00am**

**AGENDA**

1. Matters arising from meeting dated 25<sup>th</sup> June 2023.
2. Welfare
3. Finance
4. Scores and Records
5. Competitions
6. Coaching
7. Major Projects
8. Forthcoming Events
9. AOB

**Present:**

Paul McGuire, Alan Marriott, Graham Ivey, John Sinfield, Will Kempf, Mark Swallow, Alan Hoddinott

**NOTES FROM THE MEETING:**

**1. Matters arising:**

Any items arising are dealt with in the main agenda

**2. Welfare:**

Les Griffiths has produced a draft document for committee discussion dealing with safeguarding, cause for concern, code of conduct and complaints within The Valley Bowmen of Huddersfield. **Action committee**

**3. Finance:**

JS to contact John Dean to obtain bank card and card reader. JS will also be looking after the 252 badges. **Action JS**

**4. Scores and Records:**

Graham mentioned that a number of Bowman classifications had been received which are to be checked.

A competition was suggested once a month during midweek for members who wished to try for a Bowman classification that could not make any other time. A minimum of 3 people would be required. to compete.

## 5. Competitions:

The committee wished to record their thanks to the sub-committee of Alan and Lynn Marriott, Tony Barrett and John Pawson for organizing the 60<sup>th</sup> Anniversary fun shoot which was well attended and enjoyed by all.

There will be a Bowman competition on Sunday 30<sup>th</sup> July (10am for 10.30am) and the Yorkshire Day competition is to be held on Sunday 6<sup>th</sup> August (10am for 10.30am) – see flyers. A Taylor's buffet to be organized by John Pawson. Please let John know at [entertainment@valleybowmen.co.uk](mailto:entertainment@valleybowmen.co.uk) by 3<sup>rd</sup> August if you require food (cost £5.00pp)

## 6. Coaching:

No items to record.

## 7. Projects:

MAJOR PROJECTS: (in order of priority)

1. Hardstanding in front of entrance doors to indoor range. (quotes have been obtained but it was decided to wait until around September before any decision was taken to proceed)
2. Car parking provision between pavilion and boundary wall
3. Tarmacking of existing car park area and marking out spaces.

MINOR PROJECTS: (in order of priority)

1. Apply a clear sealer to the concrete floor of the indoor range – approx. cost around £600.00 – to be re-visited in September.
2. Replace door to meter chamber
3. CCTV cameras and system kindly donated by Brent Owen. – decision on the timing of the installation to be made. The Secretary has checked out registration requirements and due to more onerous rules to comply with under the Information Commissioners Office (ICO) we are re-evaluating the situation.
4. An attempt to repair the leaking gutter was made but has not been successful. We may have to replace the whole length to solve the problem. **Action WK/PMcG**

## 8. Forthcoming Events:

To be announced. See notices and flyers at the field.

## 9.AOB

- a) locking wheels have now been fitted to the foam targets
- b) additional arrows and three 21” ILF risers to provide smaller bows for beginner courses have now been purchased. A further selection of arrows and more foam cassettes to be ordered **Action AH/MS**
- c) A request for a battery operated strimmer be purchased has been made. It was agreed that Neil Eddie would make relevant enquiries and inform the committee.

The following people have recently joined the club:

Adults:

Samuel Blackwood, Mark Bailey, Deborah Bailey, Alex Jamieson, Hasan Mahmood, Sophie Nixon, Chris Woodhead, Michael Dockray.

Juniors:

Poppy Shephard, Alice Woodhead

The meeting closed at 1.00pm

**Next Meeting:**

Sunday 20<sup>th</sup> August 2023 at 11.00am at the field