



**NOTES OF A COMMITTEE MEETING HELD AT THE FIELD  
ON SUNDAY 30<sup>th</sup> APRIL 2023 at 11.00am**

**AGENDA**

1. Matters arising from meeting dated 26<sup>th</sup> March 2023.
2. Welfare
3. Finance
4. Scores and Records
5. Competitions
6. Coaching
7. Major Projects
8. Forthcoming Events
9. AOB

**Present:**

Paul McGuire, Alan Marriott, Graham Ivey, Alan Hoddinott, John Sinfield, Les Griffiths

**Apologies:**

Mark Swallow, John Dean, Will Kempf

**NOTES FROM THE MEETING:**

**1. Matters arising:**

Any items arising are dealt with in the main agenda

**2. Welfare:**

The secretary welcomed Les Griffiths to the meeting. Les confirmed that he has received both his DBS and Time to Listen certificates. There is now a poster in the pavilion and the indoor range showing details of how to contact Les should the need arise.

**3. Finance:**

The secretary welcomed John Sinfield to the meeting. John confirmed that he was in the process of taking over fully from John Dean. From the figures prepared by JD it was suggested that a loss of £1000.00 was predicted at the end of the year. However, there were still some subscriptions to be paid in and income from beginner courses and taster sessions not yet accounted for.

At the meeting date we had 197 members, 13 who said they would be paying and 21 who did not respond. Therefore 163 members have now renewed their club

subscription. There will be no more email reminders and if members have not renewed by the end of September when the AGB insurance is due then they will be removed from the membership list.

Those members who have renewed can they please collect their new membership tickets from the club asap and display them clearly in case a challenge is made by a committee member or a club member. **Action; All members**

#### **4. Scores and Records:**

New Archer and Bowman series badges are now available to claim. Graham has prepared a list of members who already qualify for the new badges. If you want a badge please make a claim. The first badge is free but subsequent badges are to be paid for. We have a few badges already but AH to order more badges. **Action AH**

#### **5. Competitions:**

For some reason there seemed to be a little confusion over the organization of the St. George competition in respect of start time and shooting distances. In future we will endeavour to appoint a tournament organizer for the day who will 'direct operations' on the day. The 'TO' does not necessarily need to be a committee member! The next competition is the Longbow Memorial shoot on Sunday 7<sup>th</sup> May. This will be an all-gender Western round. There will also be a handicap competition for all bow styles. (Same number of arrows to be shot).

#### **6. Coaching:**

Beginner course no. 5 commences Saturday 13<sup>th</sup> May.

There will be a coaching session on Sunday 21<sup>st</sup> May from around 9.30am to 1.00pm mainly concerned with bow tuning. Let us know if you wish to attend.

**Action: All members**

The new session coaches are required to carry out CPD renewals. The county coaching officer to be contacted for clarity. **Action AH**

With our recently installed video coaching system in the indoor range members, particularly junior members, will be asked to sign a video consent form.

The form will be available in due course. **Action AH**

#### **7. Projects:**

MAJOR PROJECTS: (in order of priority)

1. Hardstanding in front of entrance doors to indoor range. ( quote awaited)
2. Car parking provision between pavilion and boundary wall
3. Tarmacking of existing car park area and marking out spaces.

MINOR PROJECTS: (in order of priority)

1. Apply a clear sealer to the concrete floor of the indoor range – approx. cost around £600.00 – to be re-visited in September.
2. Replace door to meter chamber
3. CCTV cameras and system kindly donated by Brent Owen. – decision on the timing of the installation to be made. Secretary to check out registration requirements. **Action PMcG**

#### **8. Forthcoming Events:**

Start archery week (formerly the Big Weekend) will be held on Sunday 14<sup>th</sup> May

2023. There will be 4 time zones: 10/11, 11.30/12.30, 1/2and 2.30/3.30pm.  
Currently 13 members have volunteered to help out on the day. Equipment needs to be set up by 9.45am.

## **9.AOB**

- a) The question of Club Trustees / governance and constitution is in hand. The President is to contact the current trustees. **Action WK**
  - b). As we now no longer require to record numbers using the range and signing in has become rather hit and miss it has been decided to remove the signing in books for both outdoors and indoors.
  - c) The portable sign we have for the drive to warn people not to proceed until shooting stops is rarely being used. A discussion was had regarding fixing a permanent sign to the front of the indoor range. To be investigated. **Action WK**
  - d) The road is noticeably breaking away at our entrance causing a pothole effect. The secretary has had a response from Kirklees Highways after reporting the situation only to be told that ‘this repair is not on their list as it not deemed to pose a danger to users of the highway network’. It looks like, therefore, the club will have to make a better repair with macadam sooner rather than later. **Action: Committee**
  - e) Flight archery workshop – interest from members required. **Action All members**
  - f) It was agreed that a session by the NTDP could be held at the club over the summer period provided there is no clash with any club events.
- b) The following people have recently joined the club:

Adults:

John Clayton, Karen Clayton, Michael Reed, Richard Wilson, Andrew Brookes

Juniors:

Amy Clayton, Ava Reed, Taya ‘Rae Simpson

The meeting closed at 1.00pm

### **Next Meeting:**

Sunday 28<sup>th</sup> May 2023 at 11.00am at the field

The following people are booked onto our beginner course in May 2023.

MAY:

Iain Harrison

Shane Smith

Nicola Paxman

Paul Paxman

Deborah Graham

Les Graham

Gareth Hunt

Nathan Wildman

Chris Barlow

Anthony Howes