



**NOTES OF A COMMITTEE MEETING HELD AT THE FIELD  
ON SUNDAY 26<sup>th</sup> MARCH 2023 at 11.00am**

**AGENDA**

1. Matters arising from meeting dated 19<sup>th</sup> February 2023.
2. Welfare
3. Finance
4. Scores and Records
5. Competitions
6. Coaching
7. Major Projects
8. Forthcoming Events
9. AOB

**Present:**

Paul McGuire, Alan Marriott, Graham Ivey, Will Kempf. John Dean, Alan Hoddinott,

**Apologies:**

Mark Swallow

**NOTES FROM THE MEETING:**

**1.Matters arising:**

Any items arising are dealt with in the main agenda

**2. Welfare:**

We now have a new Welfare Officer – Les Griffiths. Our thanks go to Les for stepping in to take up this role. Les has already completed his safeguarding course and is now awaiting his DBS check.

**3.Finance:**

Club membership subscriptions are currently being renewed. Renewal date is 1<sup>st</sup> April. If you have not renewed your membership by then you will not be allowed to shoot until you have done so. Anyone not wishing to renew can they please contact the secretary. Since the last meeting Mr. John Sinfield has volunteered to replace John Dean as Treasurer. This will be raised and voted for at the AGM.

**4. Scores and Records:**

Results for the indoor competition and Handicap competition have been circulated.

Well done to the winners and to all who entered. Winners will be presented with their trophies at the AGM.

### **5. Competitions:**

For any handicap competition you need to have registered 3 scores (not 252's) before the start of the competition.

Sunday 23<sup>rd</sup> April – St. George

Sunday 30<sup>th</sup> April – WA70 (Bowman competition)

See the flyer recently circulated and on the notice boards.

### **6. Coaching:**

Beginner course no. 3 concludes Saturday 1<sup>st</sup> April.

Beginner course no. 4 commences Saturday 15<sup>th</sup> April

Notes from the recent coaching meeting have been distributed.

A club coaching session was held on Sunday 26<sup>th</sup> March which was well attended.

The next session is scheduled for Monday evening from 7pm to 9pm.

### **7. Projects:**

MAJOR PROJECTS: (in order of priority)

1. Hardstanding in front of entrance doors to indoor range.
2. Car parking provision between pavilion and boundary wall
3. Tarmacking of existing car park area and marking out spaces.

MINOR PROJECTS: (in order of priority)

1. Apply a clear sealer to the concrete floor of the indoor range – approx. cost around £600.00 – to be re-visited in September.
2. Replace door to meter chamber
3. CCTV cameras and system kindly donated by Brent Owen. – decision on the timing of the installation to be made. Secretary to check out registration requirements. **Action PMcG**

### **8. Forthcoming Events:**

Start archery week (formerly the Big Weekend) will be held on Sunday 14<sup>th</sup> May 2023. Further details nearer the time.

Visit to Magic Rock Tap on Friday 28<sup>th</sup> April from 7pm.

Taster session Sunday 2<sup>nd</sup> April – 2 sessions – 10am to 12 noon and 1pm to 3pm.

Nine volunteers are scheduled to help out.

AGM Friday 14<sup>th</sup> April at 7.30pm at the indoor range.

Field Tidy Sunday 16<sup>th</sup> April at 10am.

### **9.AOB**

a) The question of Club Trustees / governance and constitution is to be raised at the AGM. The President is to contact the current trustees. **Action WK**

b) The following people have recently joined the club:

Adults:

Stavros Christopoulos, Alice Knox, Matthew May, Jonathan Powell, Elizabeth Walker

Juniors:

Jacob Croucher.

The meeting closed at 1.00pm

**Next Meeting:**

Sunday 30<sup>th</sup> April 2023 at 11.00am at the field

The following people are booked onto our beginner course in April 2023.

**APRIL:**

Alice Rose Charlton

Helen Broadhead

Hafsa Yaqoob

Sean Corby

Karen Clayton

John Clayton

Amy Clayton

Nicola Lawson

Neive Heeley

Lily Lawson