



**NOTES OF A 'ZOOM' COMMITTEE MEETING HELD ON  
TUESDAY 15<sup>th</sup> FEBRUARY 2022 at 7.00pm**

**AGENDA**

1. Matters arising from meeting dated 11<sup>th</sup> January 2022.
2. Welfare
3. Finance
4. Scores and Records
5. Competitions
6. Coaching
7. Major Projects
8. Forthcoming Events
9. AOB

**Present:**

Paul McGuire, Alan Hoddinott, Will Kempf, John Dean, Mark Swallow

**Apologies:**

Graham Ivey, Alan Marriott

**NOTES FROM THE MEETING:**

**1. Matters arising:**

Any items arising are dealt with in the main agenda

**2. Welfare:**

No items raised. Confirmation of the email address at which Jon Davies can be contacted is [welfare@valleybowmen.co.uk](mailto:welfare@valleybowmen.co.uk)

**3. Finance:**

No major changes in our financial situation. Cost of Wi-Fi to be taken over by the club from Alan Hoddinott's account.

**4. Scores and Records:**

No report.

**5. Competitions:**

Currently 14 people have registered their interest in attending both the Indoor Championships (13<sup>th</sup> March) and the Indoor Handicap Competition (20<sup>th</sup> March). The round will be a Portsmouth Round (5 dozen arrows at 20 yards). Due to space

restrictions in the indoor range, we will hold 2 sessions for each competition i.e., 1<sup>st</sup> session from 10.00am to 12noon and the 2<sup>nd</sup> session from 12noon to 2.00pm (perhaps a little leeway between sessions to allow people to take down and set up equipment). If anyone who has not registered their interest and still wants to join in, please send me an email asap.

When you have completed your round, please upload it to Golden Records asap and please note for the handicap competition you need to have registered 3 scores (not 252's) before the 18<sup>th</sup> of March.

Trophy winners will be presented with their trophies at the AGM.

## **6. Coaching:**

Beginner course no. 1 completed. Course no. 2 completes 19<sup>th</sup> February. Course no.3 commences 5<sup>th</sup> March. Coaches are now allocated for this course. Coaches are required for courses and taster sessions over the next few months. Please look on the website 'Members Area' to record your name.

There is a Taster session on the 19<sup>th</sup> of February for one hour after the beginner course. Coaches are now allocated for this session. A reminder that the indoor facility will be booked for the Taster and the Beginner course from 10.00am to 4.30pm on this date.

Taster sessions also booked for the 26<sup>th</sup> & 27<sup>th</sup> February Coaches are now allocated for these sessions.

Both Helen McKerracher and John Sinfield have now passed their final assessment and are now fully qualified Level 1 coaches. Congratulations to both from the committee and all the members.

Presently both Mark and Alan H. are carrying out coaching on Sundays from 3pm to 5pm under the 'Range Returners' scheme, where a lapsed member can have up to 6 sessions which are covered by insurance through Archery GB.

All our beginner courses and taster sessions up to and including July are now logged with Sport 80.

## **7. Major Projects:**

Our next main task is to look at a retention / fencing system around the new range. Scheme and costings to be prepared prior to the AGM. **Action PMcG**

## **8. Forthcoming Events:**

The Archery GB 'Big Weekend' is scheduled for the weekend of 21<sup>st</sup> / 22<sup>nd</sup> May. This year we intend to participate and further details to be announced in due course. We will, as in the past, require volunteers for the day.

We have been approached by Meltham Town Council to support a 'Community Event' in the Robert Ashton Park in Meltham over the June bank holiday weekend. Further details to be announced in due course.

On Sunday 5<sup>th</sup> June we intend to arrange the official opening of the indoor range. In the morning a Windsor I round (formerly known as Albion) will be shot with a lunch break and then the opening. Further details and timings to be advised.

## **9.AOB**

- a) No-one has yet come forward for taking on a role for organizing social events. If interested, please let one of the committee members know.
- b) Annie Kynaston has now been hired by the club as our official cleaner.
- c) A fire extinguisher has now been fitted in the indoor range.

d) There has been a suggestion to re-position the defibrillator from the target shed to the side of the new building facing the field. To be checked and organized. **Action PMcG**

e) A steel field gate has been offered by Tony Barrett. Size needs checking and transport arrangements. **Action AH**

f) We will hold the AGM in our new range on Friday 1<sup>st</sup> April at 7.30pm. (limited chairs available from the kitchen but please bring your own seat)

g) Time schedule for testing of fire alarm to be agreed. **Action PMcG**

h) Positioning of a notice board and white board in the new range to be agreed. **Action Committee**

i) Mark confirmed that a few new bows were on order and that some of the club arrows need replacing.

j) Several of our members will need to renew their DBS certificates this year. You will be contacted by Archery GB about 4 or 5 weeks before the certificate runs out and it is renewable online. If you no longer wish to have a certificate, then you will need to let them know at the time of renewal. Please note though that if you do occasionally help with Taster sessions and Beginner courses then ideally you need to be registered.

The meeting closed at 8.45pm

**Next Meeting:** Tuesday 15<sup>th</sup> March at 7.00pm