

# NOTES OF A 'ZOOM' COMMITTEE MEETING HELD ON TUESDAY 11<sup>th</sup> JANUARY 2022 at 7.00pm

# AGENDA

- 1. Matters arising from meeting dated 14<sup>th</sup> December 2021.
- 2. Welfare
- 3. Finance
- 4. Scores and Records
- 5. Competitions
- 6. Coaching
- 7. Major Projects
- 8. Forthcoming Events
- 9. AOB

#### **Present:**

Paul McGuire, Alan Hoddinott, Will Kempf, John Dean, Alan Marriott, Mark Swallow, Graham Ivey

# NOTES FROM THE MEETING:

#### 1.Matters arising:

Any items arising are dealt with in the main agenda

# 2. Welfare:

The email address at which Jon Davies can be contacted is welfare@valleybowmen.co.uk

#### **3.Finance:**

No major changes in our financial situation. The grant of £500.00 from Magic Little Grants is now advertised on our website page.

#### 4. Scores and Records:

The handicap improver medal for 2021 goes to Neil Eddie with an improvement from 59 to 50. This will be presented at the AGM. Archery GB have been informed and Neil's name should be included in the spring issue of the magazine. Congratulations and well done to Neil.

#### 5. Competitions:

There was a good turnout for the Frostbite shoot and scores for the competition have been distributed.

### 6. Coaching:

Course no. 1 commences 15<sup>th</sup> January 2022. Coaches are now allocated for this course. Coaches are required for courses and taster sessions over the next few months. Please look on the website 'Members Area' to record your name.

There is a Taster session on the 15<sup>th</sup> January 2022.Coaches are now allocated for this session. A reminder that the indoor facility will be booked for the Taster and the Beginner course from 10.00am to 4.00pm on this date.

Both Helen McKerracher and John Sinfield still need their final assessment to become Level 1 coaches and a practical session is arranged for the end of January.

A coaching development plan is being finalized for submission to NCAS by the end of January. The best one submitted gets a cash prize from NCAS.

It is likely that whilst we have 6 people interested in a L1 coaching course we can only afford to send 3 people this year. Further details to follow. **Action Committee** 

### 7. Major Projects:

Our next main task is to look at a retention / fencing system around the new range. Scheme and costings to be prepared prior to the AGM. Action PMcG

### 8. Forthcoming Events:

The Archery GB 'Big Weekend' is scheduled for the weekend of  $21^{st} / 22^{nd}$  May. This year we intend to participate and further details to be announced in due course We will, as in the past, require volunteers for the day.

We have been approached by Meltham Town Council to support a 'Community Event' in the Robert Ashton Park in Meltham over the June bank holiday weekend. Further details to be announced in due course.

Again, over the June bank holiday weekend we hope to arrange the official opening of the indoor range. Details to be announced in due course.

# 9.AOB

a) A risk assessment for indoor shooting has now been prepared to cover the current covid conditions.

b) It was agreed that the beginner courses would be held outside from the May course. c) It was agreed that any equipment loaned out in the future would have a non-refundable charge of  $\pm 30.00$ . The loan period would be a maximum of 3 months.

d) It was decided that the system for unlocking / locking the new range would remain for the foreseeable future. The reason is that it doubles the security for gaining entrance into the new building. Can members please ensure that if people are shooting indoors and they wish to use the kitchen facilities that whoever leaves the field first ensures the last ones have the keys to lock everything up.

e) There was some discussion regarding the hiring out of the indoor range for alternative uses e.g., cinema/film nights / children's parties. We could do with someone taking on a role for organizing social events. If interested, please let one of the committee members know.

Also, if anyone would like to take on cleaning of the kitchen/toilets and indoor range say 2 hours a week please contact a committee member to discuss terms and conditions.

The meeting closed at 8.45pm **Next Meeting:** Tuesday 15<sup>th</sup> February at 7.00pm